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Pescara Tales (1902) - Gabriele D'Annunzio 2017-07

The setting for his collection of eighteen stories by Gabriele D'Annunzio (1863-1938) was the Adriatic seaport of Pescara and its hinterland in the Italian region of Abruzzo, the author depicting events and personalities from the time of his youth, but also drawing from bygone incidents that were yet memorable in the area's folk history. Pescara may not have had the cachet of celebrated cities such as Venice or Florence, but sympathetically and wryly revealed here by the pen of one of Italy's great writers it lives and breathes with a vitality probably best compared to that of James Joyce's 'dear dirty Dublin'. Indeed Joyce, who admired D'Annunzio, may well have been inspired by the Italian's cameos of small-town life, his parade of saints, voluptuaries and reprobates, their repressions, obsessions, individual dissolutions, collective explosions of anarchy, and their aptness for bizarre behavior that extended from the catatonic to the manic. D'Annunzio came to recognize just how exotic his native region was after he had left it for Rome, where he worked for some years as a journalist and essay writer in the employ of various literary magazines. His Abruzzo articles, and especially those in which he records examples of extraordinary devotional behavior (akin to what Mark Twain was witnessing at that time on the banks of the Ganges), became the basis of the stories in this collection. D'Annunzio was a published poet at the age of sixteen, and his verse has never been absent from the Western Canon since. Something of his painterly style, the

layered brushwork of his descriptions, the gorgeous romantic renderings of rural scenes and the moods of the sea, his celebrations of sensuality, his aesthete's fascination with all the possible bodily conditions, from the virginal-voluptuous to the decayed and moribund (he has been hailed as 'the body's poet'), will amaze and delight the reader even in the blandest and most dictionary-dependent translation. The present one is no such, however. Vladislav Zhukov is an experienced translator who has rendered works from four languages into English, including a substantial book of poetry, three volumes of short stories, and a novel (all available on Amazon.com). His knowledge of Italian is that of someone who acquired the language while living in Italy during his youth.

Our Lady of the Turks - Carmelo Bene 2022-01-31

Carmelo Bene (1937-2002) was a notorious Italian actor, writer, and director who inaugurated his theater in 1959 with Camus' Caligula then exploded onto the artistic scene with his outré Christ '63. Later, he collaborated with Pasolini, Glauber Rocha, Bussotti and others as well as philosophers, like Gilles Deleuze. His novel *Our Lady of the Turks* (1964) recounts the bizarre, eccentric rituals of a young actor on a knightly quest, in the manner of the Crusaders, to hone his art so that he may ultimately become an idiot, if not a saint. C.B. describes *Our Lady of the Turks* as the jeu de cartes of a perverse novel on the idiolect. It is an amusing and merciless parody of "interior life," risibly entrusted to the third-person narrative form: a monody peopled by a thousand and one

voices. A setting and a vision of a south of the south of the saints (the "homegrown" baroque, the Moorish kitsch of a palace, the cathedral-ossuary of the Otranto martyrs, etc.), "crusts" summoned to feed an ethnic fire... The music is elsewhere. The only novel in C.B.'s prodigious oeuvre, *Our Lady of the Turks* was (re)elaborated on stage (1966; 1973) and in images in an eponymous film, which Bene calls "a 1968 film, or better yet, the 'anti-1968 film' par excellence [that was] misunderstood to the bitter end." Translated by Carole Viers-Andronico, this is the second in a series of three separate volumes of Bene's writings that Contra Mundum will publish. As one of the only true 'spiritual' heirs of Artaud, Anglophones must at last reckon with Bene's genuinely radical transvaluation of every form of aesthetics.

Italy's 'Southern Question' - Jane Schneider 2020-05-31

The 'Southern Question' has been a major topic in Italian political, economic and cultural life for a century and more. During the Cold War, it was the justification for heavy government intervention. In contemporary Italy, a major part of the appeal of the Lombard League has been its promise to dissociate the South from the North, even to the point of secession. The South also remains a resonant theme in Italian literature. This interdisciplinary book endeavours to answer the following: - When did people begin to think of the South as a problem? - Who - intellectuals, statisticians, criminologists, political exiles, novelists (among them some important southerners) - contributed to the discourse about the South and why? - Did their view of the South correspond to any sort of reality? - What was glossed over or ignored in the generalized vision of the South as problematic? - What consequences has the 'Question' had in controlling the imaginations and actions of intellectuals and those with political and other forms of power? - What alternative formulations might people create and live by if they were able to escape from the control of the 'Question' and to imagine the political, economic and cultural differences within Italy in some other way? This timely book reveals how Southern Italians have been affected by distorted versions of a complex reality similar to the discourse of 'Orientalism'. In situating the devaluation of Southern Italian culture in relation to the recent

emergence of 'anti-mafia' ideology in the South and the threat posed to national unity by the Lombard League, it also illuminates the world's stiff inter-regional competition for investment capital.

Dante's Poets - Teodolinda Barolini 2014-07-14

By systematically analyzing Dante's attitudes toward the poets who appear throughout his texts, Teodolinda Barolini examines his beliefs about the limits and purposes of textuality and, most crucially, the relationship of textuality to truth. Originally published in 1984. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

Separate Rooms - Pier Vittorio Tondelli 2004

Leo is an Italian writer in his thirties. Thomas, his German lover, is dead. On a plane to Munich, Thomas's home town, Leo slips into a reverie of their meeting and life in Paris, nights in Thomas's flat in Montmartre and a desperate, drug-induced flight through the forests of northern France that spells the end for Leo and Thomas' languid, erotic life together. Leo travels to find anonymity. Structured in three musical movements, *Separate Rooms* is a story of ideal love, broken by absence and separation. When Thomas was alive, he and Leo had separate rooms in order to preserve the urgency of their passion. Now, Leo faces solitude, the impossible striving of memory to recreate life and the hostility of a prejudiced world. *Separate Rooms*, Tondelli's last book, is a powerful novel of the strength of love and the trauma of death.

The Architecture of Pica Ciamarra Associati - Antonietta Iolanda Lima 2019-04

Since 1970, based in an isolated building situated on the peninsula of Posillipo, Pica Ciamarra Associati (www.pcaint.eu) has acted as a laboratory of architectural and urban design which has gradually

incorporated new members and new energies over the time: using a multidisciplinary approach, the roots of the architectural practice lie in the intensive theoretical and practical work begun in the early 1960s by Massimo Pica Ciamarra. Since then the practice has been marked by a continuous relationship with Le Carré Bleu Feuille internationale d'architecture and leading members of the cultural milieu of Team 10: this has led to constant attention to everything that lies beyond form, to the relationship with contexts that also include non-spatial contexts, and to high levels of integration and dialectical discussion. According to Pica Ciamarra Associati, a design transcends the approaches of a single sector, providing simultaneous solutions to contradictory requirements, combining utopia and practicality. The poetics of the fragment: it mediates between architecture and the urban dimension; some designs also have the aim of becoming absorbed within a context as 'informed fragments'. This monograph is the result of an intensive period of work and consists of two interacting parts. It stems from research into the archive of the studio Pica Ciamarra and conversation with the members of the architectural practice. Organised diachronically, the book tells the long story, unfolding over a period of over fifty years of a team of Neapolitan architects and designers, who have maintained the lively spirit of the practice which is still geared towards the future. The textual and iconographic account tells a story and offers an interpretation that highlight the vibrant atmosphere of the studio, based on a consistency of thought and action, and fuelled by an interest in many different forms of knowledge. The contextualisation of the events related to the studio, as they unfolded over time, is wide-ranging, coherent and connotative. Antonietta Iolanda Lima, professor of history of architecture at the University of Palermo, has always tried, through theory, teaching and design, to disseminate the importance of history which can embracing innovation and tradition to an equal degree, forming a new architectural language. According to her view of architecture, history and design are closely connected, a 'single entity' as is reflected by her career. Since the 1980s, her academic work has gained increasing importance, a way of avoiding narrow sectoral approaches in the training of future architects,

offering a holistic stance of the history of architecture and an architecture that contributes to shaping critical thought and a thriving cultural life.

From Darkness to Light - Rosella Mamoli Zorzi 2020-10-09

"From Darkness to Light explores from a variety of angles the subject of museum lighting in exhibition spaces in America, Japan, and Western Europe throughout the nineteenth and twentieth centuries. Written by an array of international experts, these collected essays gather perspectives from a diverse range of cultural sensibilities. From sensitive discussions of Tintoretto's unique approach to the play of light and darkness as exhibited in the Scuola Grande di San Rocco in Venice, to the development of museum lighting as part of Japanese artistic self-fashioning, via the story of an epic American painting on tour, museum illumination in the work of Henry James, and lighting alterations at Chatsworth (to name only a few topics) this book is a treasure trove of illuminating contributions. The collection is at once a refreshing insight for the enthusiastic museum-goer, who is brought to an awareness of the exhibit in its immediate environment, and a wide-ranging scholarly compendium for the professional who seeks to proceed in their academic or curatorial work with a more enlightened sense of the lighted space. " This work was published by Saint Philip Street Press pursuant to a Creative Commons license permitting commercial use. All rights not granted by the work's license are retained by the author or authors.

Redeeming the Text - Charles Martindale 1993

Applying modern critical theory to the interpretation of Latin poetry, the author argues for a critical approach wherein the meaning of a text is necessarily involved in the process of "reception"-- as illustrated through exemplary readings of Virgil, Ovid, Horace and Lucan.

Cantalèsia - Achille Serrao 1999

The Flavors of Modernity - Gian-Paolo Biasin 2017-03-14

From Rabelais's celebration of wine to Proust's madeleine and Virginia Woolf's boeuf en daube in *To the Lighthouse*, food has figured prominently in world literature. But perhaps nowhere has it played such

a vital role as in the Italian novel. In a book flowing with descriptions of recipes, ingredients, fragrances, country gardens, kitchens, dinner etiquette, and even hunger, Gian-Paolo Biasin examines food images in the modern Italian novel so as to unravel their function and meaning. As a sign for cultural values and social and economic relationships, food becomes a key to appreciating the textual richness of works such as Lampedusa's *The Leopard*, Manzoni's *The Betrothed*, Primo Levi's *Survival in Auschwitz*, and Calvino's *Under the Jaguar Sun*. The importance of the culinary sign in fiction, argues Biasin, is that it embodies the oral relationship between food and language while creating a sense of materiality. Food contributes powerfully to the reality of a text by making a fictional setting seem credible and coherent: a Lombard peasant eats polenta in *The Betrothed*, whereas a Sicilian prince offers a monumental macaroni timbale at a dinner in *The Leopard*. Similarly, Biasin shows how food is used by writers to connote the psychological traits of a character, to construct a story by making the protagonists meet during a meal, and even to call attention to the fictionality of the story with a metanarrative description. Drawing from anthropology, psychoanalysis, sociology, science, and philosophy, the author gives special attention to the metaphoric and symbolic meanings of food. Throughout he blends material culture with observations on thematics and narrativity to enlighten the reader who enjoys the pleasures of the text as much as those of the palate. Originally published in 1993. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

Roman Tales - Alberto Moravia 1988

19 short stories set in the poorer parts and slums of Rome and whose heroes are the ordinary people - plumbers, washerwomen, thieves, small

shopkeepers and prostitutes. newspapers in London and Paris. He now lives in Rome and is a well-established writer.

A Life - Italo Svevo 2006-11-28

A Life is the gruelling tale of the frustrated existence of a bank clerk with a poetic soul. The artistic aspirations of the protagonist and the emptiness of his daily life become tragic in the great divide between what he wants and what he actually has and gets. Alfonso the bank clerk wants to be a poet and seems to be falling in love with Annetta, the vain and arrogant daughter of his boss. But the emptiness of both his attempts at writing and at love lead to an ironic and painful conclusion. From the Trade Paperback edition.

Cosimo Bartoli (1503-1572) - Judith Bryce 1983

La lettere di Michelangelo Buonarroti - Gaetano Milanesi 1875

The Baron in the Trees - Italo Calvino 2017

"Cosimo di Rondó, a young Italian nobleman of the eighteenth century, rebels against his parents by climbing into the trees and remaining there for the rest of his life. He adapts efficiently to an existence in the forest canopy he hunts, sows crops, plays games with earth-bound friends, fights forest fires, solves engineering problems, and even manages to have love affairs. From his perch in the trees, Cosimo sees the Age of Enlightenment pass by and a new century dawn. Long considered one of Calvino's finest works, *The baron in the trees* exemplifies this brilliant writer's gift for fantasy."--Page [4] of cover.

The Dismemberment of Orpheus - Ihab Hassan 1982

In this book, the first edition of which was published in 1971 by Oxford University Press, Ihab Hassan takes Orphic dismemberment and regeneration as his metaphor for a radical crisis in art and language, culture and consciousness, which prefigures postmodern literature. The modern Orpheus, he writes, "sings on a lyre without strings." Thus, his sensitive critique traces a hypothetical line from Sade through four modern authors--Hemingway, Kafka, Genet, and Beckett--to a literature still to come. But the line also breaks into two Interludes, one concerning

'Pataphysics, Dada, and Surrealism, and the other concerning Existentialism and Aliterature. Combining literary history, brief biography, and critical analysis, Hassan surrounds these authors with a complement of avant-garde writers whose works also foreshadow the postmodern temper. These include Jarry, Apollinaire, Tzara, Breton, Sartre, Camus, Nathalie Sarraute, Robbe-Grillet, and in America, Cage, Salinger, Ginsberg, Barth, and Burroughs. Hassan takes account also of related contemporary developments in art, music, and philosophy, and of many works of literary theory and criticism. For this new edition, Hassan has added a new preface and postface on the developing character of postmodernism, a concept which has gained currency since the first edition of this work, and which he himself has done much to theorize.

Juvenilia - Giosue Carducci 2019-02-28

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Latin Palaeography - Bernhard Bischoff 1990-04-12

This work, by the greatest living authority on medieval palaeography, offers the most comprehensive and up-to-date account in any language of the history of Latin script. It also contains a detailed account of the role of the book in cultural history from antiquity to the Renaissance, which

outlines the history of book illumination. Designed as a textbook, it contains a full and updated bibliography. Because the volume sets the development of Latin script in its cultural context, it also provides an unrivalled introduction to the nature of medieval Latin culture. It will be used extensively in the teaching of latin palaeography, and is unlikely to be superseded.

L'Indice dei libri del mese - 2009

Mosche d'inverno - Eugenio Baroncelli 2013-07-09T00:00:00+02:00
Scrittori, poeti, santi, conquistatori, re e regine, papi e filosofi, e tanti meno noti la cui vita scopriamo proprio in limine mortis. Persone colte nel momento della fine, come se il modo di morire illuminasse di senso la loro stessa vita.

The Lord of the Rings: The return of the king - John Ronald Reuel Tolkien 1954

Legender om mennesker, dværge og elvere og kampen mellem det gode og onde, der foregår i en ubestemt fortid.

Falene - Eugenio Baroncelli 2013-07-09T00:00:00+02:00

Le minibiografie di Baroncelli si leggono come esempi o come svolgimenti a tema di massime appartenenti a una filosofia di vita. Sono ritratti molto metafisici e molto poco storici. Dopo Libro di candele e Mosche d'inverno altre fulminanti biografie-in-una-pagina-sola: 237 vite di personaggi noti e meno noti, accomunate tutte, questa volta, da una qualche sconfitta.

Darkest Italy - J. Dickie 1999-08-19

Stereotypical representations of the Mezzogiorno are a persistent feature of Italian culture at all levels. John Dickie analyzes these stereotypes in the post Unification period, when the Mezzogiorno was widely seen as barbaric, violent or irrational, an "Africa" on the European continent.

Aradia - Charles Godfrey Leland 1899

The Man In The Wooden Hat - Jane Gardam 2013-01-17

'It's a cliché to compare novelists to Jane Austen, but in the case of Jane Gardam it happens to be true. Her diamond-like prose, her

understanding of the human heart, her formal inventiveness and her sense of what it is to be alive - young, old, lonely, in love - never fades' Amanda Craig 'Her work, like Sylvia Townsend Warner's, has that appealing combination of elegance, erudition and flinty wit' Patrick Gale Filth (Failed In London, Try Hong Kong) is a successful lawyer when he marries Elisabeth in Hong Kong soon after the War. Reserved, immaculate and courteous, Filth finds it hard to demonstrate his emotions. But Elisabeth is different - a free spirit. She was brought up in the Japanese Internment Camps, which killed both her parents but left her with a lust for survival and an affinity with the Far East. No wonder she is attracted to Filth's hated rival at the Bar - the brash, forceful Veneering. Veneering has a Chinese wife and an adored son - and no difficulty whatsoever in demonstrating his emotions . . . How Elisabeth turns into Betty and whether she remains loyal to stolid Filth or is swept up by caddish Veneering, makes for a page-turning plot in a perfect novel which is full of surprises and revelations, as well as the humour and eccentricities for which Jane Gardam's writing is famous.

Gli incantevoli scarti. Cento romanzi di cento parole - Eugenio Barocelli 2014-10-16T00:00:00+02:00

Ogni libro di Barocelli è una sorpresa, uno scrigno in cui la biblioteca e la memoria dell'autore si mescolano dando luogo a opere straordinarie. Ora è la volta dei romanzi, raccolti in numero di cento; sono opere essenziali e tutto ciò che è superfluo è stato tolto. E tagliando e limando, ne rimane l'essenza, il senso autentico, racchiuso in cento parole.

The Little Book of Plagiarism - Richard A. Posner 2009-03-12

A concise, lively, and bracing exploration of an issue bedeviling our cultural landscape—plagiarism in literature, academia, music, art, and film—by one of our most influential and controversial legal scholars. Best-selling novelists J. K. Rowling and Dan Brown, popular historians Doris Kearns Goodwin and Stephen Ambrose, Harvard law professor Charles Ogletree, first novelist Kaavya Viswanathan: all have rightly or wrongly been accused of plagiarism—theft of intellectual property—provoking widespread media punditry. But what exactly is plagiarism? How has the meaning of this notoriously ambiguous term changed over time as a

consequence of historical and cultural transformations? Is the practice on the rise, or just more easily detectable by technological advances? How does the current market for expressive goods inform our own understanding of plagiarism? Is there really such a thing as “cryptomnesia,” the unconscious, unintentional appropriation of another’s work? What are the mysterious motives and curious excuses of plagiarists? What forms of punishment and absolution does this “sin” elicit? What is the good in certain types of plagiarism? Provocative, insightful, and extraordinary for its clarity and forthrightness, *The Little Book of Plagiarism* is an analytical tour de force in small, the work of “one of the top twenty legal thinkers in America” (Legal Affairs), a distinguished jurist renowned for his adventuresome intellect and daring iconoclasm.

Historical Atlas of Medieval Music - Vera Minazzi 2020-11-03

Music is rooted in the heart of Western culture. The absence of music from the usual publications of medieval history and history of art of the Middle Ages is understandable, considering the rarity of sources. And yet, throughout the last decades, an intense activity of historico-musicological research has been carried out internationally by a select group of specialized scholars. The ambitious goal of this work is to set medieval music within its historical and cultural context and to provide readers interested in different disciplines with an overall picture of music in the Middle Ages; multi-faceted, enjoyable, yet scientifically rigorous. To achieve this goal, the most prominent scholars of medieval musicology were invited to participate, along with archaeologists, experts of acoustics and architecture, historians and philosophers of medieval thought. The volume offers exceptional iconography and several maps, to accompany the reader in a fascinating journey through a network of places, cultural influences, rituals and themes.

The Betrothed - Alessandro Manzoni 1983-11-24

Set in Lombardy during the Spanish occupation of the late 1620s, *The Betrothed* tells the story of two young lovers, Renzo and Lucia, prevented from marrying by the petty tyrant Don Rodrigo, who desires Lucia for himself. Forced to flee, they are then cruelly separated, and must face

many dangers including plague, famine and imprisonment, and confront a variety of strange characters - the mysterious Nun of Monza, the fiery Father Cristoforo and the sinister 'Unnamed' - in their struggle to be reunited. A vigorous portrayal of enduring passion, *The Betrothed's* exploration of love, power and faith presents a whirling panorama of seventeenth-century Italian life and is one of the greatest European historical novels.

A New History of Painting in Italy - Joseph Archer Crowe 1866

Mes Souvenirs - Massimo Dazeglio 2019-02-23

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Marriage Alliance in Late Medieval Florence - Anthony Molho 1994

Molho (European history, Brown U.) shows that the propertied families of late-medieval and early-modern Florence maintained their power and influence through arranged marriage and the dowry. While elsewhere in Europe the elite were toppling under the onslaught of commerce and personal freedom, in Florence they married carefully within a narrow and well-defined class, used dowries as both speculation and instruments of manipulation, and remembered every detail for a long time.

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Nicola & Giovanni Pisano - Anita Fiderer Moskowitz 2005

In the year 1260, Nicola Pisano, the sculptor who initiated the revival of classicizing ideals that would later form a major component of Italian Renaissance art, created a remarkable and unusual monument for the Baptistery of Pisa, a hexagonal pulpit supported by seven colorful columns and displaying on its parapet five visually compelling narrative reliefs; several years later he designed a second pulpit, this time for the cathedral of Siena. Toward the end of the century, his son Giovanni received a pulpit commission for the parish church of Sant'Andrea, Pistoia, to be followed a few years later (c. 1302) by another one for the cathedral of Pisa. These four extraordinary monuments, each building upon both older traditions and its own immediate predecessors, yet each a highly innovative and original solution, are the primary subject of this book. The pulpits by Nicola and Giovanni Pisano were produced during a period of enormous economic, intellectual, cultural and spiritual flux. The expanded body of knowledge that resulted from the rise of Scholasticism—a theological-intellectual current that, beginning in the French cathedral schools of the twelfth century, attempted to reconcile Christian faith with the newly valued ideals of observation and reason, in short, to synthesize Christian and classical learning—found expression in new themes and naturalistic motifs abounding in painting, book illumination and sculpture, and in religious and civic iconography. In contrast to the emphasis on transcendental experience of the earlier Middle Ages, the new urban-centered religious orders of the thirteenth-century, such as the Dominicans and the Franciscans, fostered a more direct, empathetic relationship between ordinary mortals and God and his saints. The Pisano pulpits were profoundly informed by these new conditions and concerns, and in turn they contributed to changing perceptions about the natural world and the nature of religious experience. Indeed, these pulpits are among the earliest visual manifestations in Italy of the scholastic inclination to embrace a wide range of knowledge, for the narratives relating biblical history are augmented by representations of Virtues and Vices, Liberal Arts, and pagan prophetesses of antiquity. The

sermons expounded from these and other urban pulpits were very much enhanced by the charisma of their preachers and the interplay between the verbal and the visual, both of which were expressed in the vernacular, that is, in the case of sermons no longer only in the remote Latin tongue, and in the case of visual imagery no longer employing the abstract forms and symbols of earlier periods. But preaching was by no means the sole function of these raised platforms; they were used for a variety of ceremonial occasions and, like the para-liturgical mystery and miracle plays that were becoming increasingly popular, they satisfied the needs for edification, diversion, and even entertainment, needs as compelling in the thirteenth and fourteenth centuries as they are today. In this book, we explore in word and image these and other issues related to the pulpits of Nicola and Giovanni Pisano, both as individual masterpieces and as monuments within the larger context of pulpit traditions. Nicola and Giovanni, different as were their sculptural styles, were both consummate story-tellers and it is nothing less than astonishing to observe the formal devices employed to make those stories as compelling as possible: We shall thus witness varying interpretations of the narratives, differing iconographic emphases and formal devices, changing conceptions of the human figure, and the development of spatial awareness in the work of both father and son. By offering close readings of the narrative and figural iconography, and the sculptural form conceived to give them expression, this book invites the modern viewer-reader to follow the itinerary of their original audience, the worshiper standing before and walking around each pulpit. In addition, however, numerous close-up views of passages difficult to see in situ offer privileged access to details readily visible primarily to the sculptor at work rather than the standing or circumambulating spectator.

The Idea of the Postmodern - Hans Bertens 2003-09-02

At last! Everything you ever wanted to know about postmodernism but were afraid to ask. Hans Bertens' *Postmodernism* is the first introductory overview of postmodernism to succeed in providing a witty and accessible guide for the bemused student. In clear and straightforward but always elegant prose, Bertens sets out the interdisciplinary aspects,

the critical debates and the key theorists of postmodernism. He also explains, in thoughtful and illuminating language, the relationship between postmodernism and poststructuralism, and that between modernism and postmodernism. An enjoyable and indispensable text for today's student.

The House of Life - Mario Praz 2009-10-15

In simplest terms, it is a house tour, but Mario Praz's Roman apartment was no ordinary house it was a wunderkammer, a house of wonders, rooms replete with objects d'art and sculpture, walls hung with paintings and prints, bureaus overflowing with postcards and ephemera. And Praz is no ordinary guide; he leads you, the reader, through each room discussing the objects therein. What emerge are his passions, his immense erudition, his insatiable curiosity, his undeniable amiability, his infectious enthusiasm. What emerges is a multi-layered disquisition on the nature of art, on the challenge of investigation and discovery, on the way in which art and the objects we choose to surround us tell stories.

From Darkness to Light: Writers in Museums 1798-1898 - Katherine Manthorne 2019

"From Darkness to Light explores from a variety of angles the subject of museum lighting in exhibition spaces in America, Japan, and Western Europe throughout the nineteenth and twentieth centuries. Written by an array of international experts, these collected essays gather perspectives from a diverse range of cultural sensibilities. From sensitive discussions of Tintoretto's unique approach to the play of light and darkness as exhibited in the Scuola Grande di San Rocco in Venice, to the development of museum lighting as part of Japanese artistic self-fashioning, via the story of an epic American painting on tour, museum illumination in the work of Henry James, and lighting alterations at Chatsworth (to name only a few topics) this book is a treasure trove of illuminating contributions. The collection is at once a refreshing insight for the enthusiastic museum-goer, who is brought to an awareness of the exhibit in its immediate environment, and a wide-ranging scholarly compendium for the professional who seeks to proceed in their academic or curatorial work with a more enlightened sense of the lighted space."--

Publisher's website.

The Poor in the Middle Ages - Michel Mollat 1986-01-01

The Vision of Hell - Dante Alighieri 1892

Collezione Giuseppe Iannaccone - Alberto Salvadori 2018-02-15

The first volume on the Collezione Giuseppe Iannaccone covers the works produced in the period 1920-45, personally chosen by the collector and purchased up to the date of 30 November 2016. The collection was built up specifically as a homogeneous group of works essentially representing the course of artistic developments from 1920 to 1945 outside the canons of the Novecento Italiano movement and the "return to order". The first part of the book is devoted to Giuseppe Iannaccone and his personal vision of the history of art, describing the life and the decisions that characterize the collection with the greatest possible fidelity. Flavio Fergonzi then presents the twenty-five years in question with a study that puts forward and examines twelve critical themes for Italian art. This is followed by essays meticulously analyzing the cultural, historical and artistic events of the period 1920-45 by scholars who have explored and studied the collection in depth. The rich critical apparatus comprises a list of the works with all the technical data required for the purposes of historical reconstruction; a critical chronology of the period 1920-45 including events in Italy's political and social history, biographical data, information on exhibitions, prizes and publications regarding the artists concerned and a critical anthology for each work; a list in chronological order of exhibitions featuring the works; and a bibliography by artist in alphabetical order including books, newspapers, periodicals and exhibition catalogues.

Confessions of an Italian - Ippolito Nievo 2014-05-29

An overlooked classic of Italian literature, this epic and unforgettable novel recounts one man's long and turbulent life in revolutionary Italy. At the age of eighty-three and nearing death, Carlo Altoviti has decided to

write down the confessions of his long life. He remembers everything: his unhappy childhood in the kitchens of the Castle of Fratta; romantic entanglements during the siege of Genoa; revolutionary fighting in Naples; and so much more. Throughout, Carlo lives only for his twin passions in life: his dream of a unified, free Italy and his undying love for the magnificent but inconstant Pisana. Peopled by a host of unforgettable characters - including drunken smugglers, saintly nuns, scheming priests, Napoleon and Lord Byron - this is an epic historical novel that tells the remarkable and inseparable stories of one man's life and the history of Italy's unification. Ippolito Nievo was born in 1831 in Padua. *Confessions of an Italian*, written in 1858 and published posthumously in 1867, is his best known work. A patriot and a republican, he took part with Garibaldi and his Thousand in the momentous 1860 landing in Sicily to free the south from Bourbon rule. Nievo died before he reached the age of thirty, when his ship, en route from Palermo to Naples, went down in the Tyrrhenian Sea in early 1861. He was, Italo Calvino once said, the sole Italian novelist of the nineteenth century in the 'daredevil, swashbuckler, rambler' mould so dear to other European literatures. Frederika Randall has worked as a cultural journalist for many years. Her previous translations include Luigi Meneghello's *Deliver Us* and Ottavio Cappellani's *Sicilian Tragedy* and Sergio Luzzatto's *Padre Pio: Miracles and Politics in a Secular Age*. Lucy Riall is Professor of Comparative History at the European University Institute. Her many books include *Garibaldi. Invention of a Hero*. 'Of all the furore that came out of the Risorgimento, only Manzoni and Nievo really matter today' - Umberto Eco 'The one 19th century Italian novel which has [for an Italian reader] that charm and fascination so abundant in foreign literatures' - Italo Calvino 'Perhaps the greatest Italian novel of the nineteenth century' - Roberto Carnero 'A spirited appeal for liberté, égalité and fraternité, the novel is also an astute, scathing and amusing human comedy, a tale of love, sex and betrayal, of great wealth and grinding poverty, of absolute power and scheming submission, of idealism and cynicism, courage and villainy' - The Literary Encyclopedia