

# Il Racconto Dellistituzione DellEucaristia Nel Vangelo Secondo Matteo Sacra Scrittura

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*Corpus Mysticum* - Henri Cardinal de Lubac S.J.  
2007-09-01

One of the major figures of twentieth-century Catholic theology, Henri Cardinal de Lubac was known for his attention to the doctrine of the church and its life within the contemporary world. In *Corpus Mysticum* de Lubac investigates a particular understanding of the relation of the church to the eucharist. He sets out the nature of the church as communion, a doctrine that influenced the thinking of the Second Vatican Council. With the publication of *Corpus Mysticum*, this important text of contemporary Catholic ecclesiology and sacramental theology is available for the first time in an English translation. Its publication fills a significant gap in the range of de Lubac's works available to English-speaking scholars. It will be an important resource in the widespread and ongoing

ecumenical discussions among Catholic, Protestant, and Orthodox theologians.

*"Our Fathers Have Told Us"* - Jean Louis Ska 1990  
Narratology is a recent method of literary criticism adopted by exegetes for the analysis of the Old Testament narratives. The aim of this introduction is to help the student find a way through the forest of new terms used by specialists and to give numerous examples of texts analysed according to this new methodology. The work also contains, as far as possible, references to the origin of the terminology, to basic works in the field, to interesting discussions, and to different schools in literary criticism. Moreover, this manual tries to open a forum for a constructive dialogue between exegetes using more classical methods and those who favour this new way of exploring the well-known landscapes of Scripture.

**The Mystery of Easter** - Raniero Cantalamessa 1993

What does the paschal mystery mean in the context of the rite - past and present - and in Christian life and death? Students of the liturgy and preachers will find in these pages a thoughtful examination of the mystery of Easter. Father Cantalamessa, the preacher to the papal household, is in full command of both the scholarly and the pastoral implications of the Easter rite. From his words you will gain the insight to articulate this mystery within the liturgy and within life so that it will imbue with hope and awe all those who come to celebrate it.

**The Living God and the Fullness of Life** - Jürgen Moltmann 2015-11-06

Modern humanity has accepted a truncated, impoverished definition of life. Focusing solely on material realities, we have forgotten that joy, purpose, and meaning come from a life that is both immersed in the temporal and alive to the transcendent. We have, in other words, ceased to live in God. In this book, renowned theologian Jürgen Moltmann shows us what that life of joy and purpose looks like. Describing how we came to live in a world devoid of the ultimate, he charts a way back to an intimate connection with the biblical God. He counsels that we adopt a "theology of life," an orientation that sees God at work in both the mundane and the extraordinary and that pushes us to work for a world that fully reflects the life of its Creator. Moltmann offers a telling critique of the shallow values of consumerist society and provides a compelling rationale for why spiritual sensibilities and encounter with God must lie at the heart of any life that seeks to be authentically human.

**Il sangue dell'Alleanza e la salvezza dei peccatori** -

Michelini Giulio 2010

Il tema del sangue dell'alleanza è una chiave di lettura efficace della teologia matteana per comprendere l'idea della remissione dei peccati compiuta da Gesù Cristo. Il Primo Vangelo infatti è l'unico a vedere associati, nella formula delle parole sul calice di Mt 26,28, i concetti di alleanza, remissione dei peccati e aspersione del sangue. La stessa teologia sulla liberazione dai peccati appare peraltro sin dalle prime righe di Matteo, in 1,21, dove il nome di Gesù viene legato alla salvezza del popolo dai suoi peccati. Il sangue compare poi nella parte conclusiva del vangelo, soprattutto nel racconto della passione. La questione dell'alleanza è molto presente nella recente ricerca teologica biblica. A partire dall'affermazione della Dei Verbum sull'unità dei due testamenti, e dalla considerazione che Cristo ha fondato la Nuova Alleanza nel suo sangue (DV 16), si è giunti a formulare ipotesi diverse sulla reciproca relazione tra Prima (Antica) e Nuova Alleanza. Nel Vangelo di Matteo non appare il concetto di nuova alleanza nelle parole sul calice, mentre altrove nel Nuovo Testamento la novità dell'alleanza in Gesù viene espressa. La ragione di questa assenza non è stata ancora esaurientemente toccata a riguardo del Primo Vangelo, e viene perciò affrontata da vicino in questa ricerca. Il lavoro prende l'avvio dalla *Wirkungsgeschichte* dei testi e dei temi oggetto della tesi, per poi spostarsi all'indagine esegetica e teologica dei capp. 26-27 del vangelo, soffermandosi sulle singole pericopi che contengono il concetto di sangue (Mt 26, 26-30; 27,3-10; 27,15-26). Grazie anche al ricorso alla tradizione interpretativa giudaica, viene formulata una nuova ipotesi interpretativa, basata sul rapporto con la simbolica del

Kippur, dimostrando così che esiste un posto peculiare di Israele in rapporto all'effusione del sangue di Gesù per i peccatori, e che la morte di Cristo è vista dall'evangelista in continuità con i sacrifici del tempio. Giulio Michelini, 1963, frate minore, vive a Perugia ed insegna Nuovo Testamento all'Istituto Teologico di Assisi. Ha studiato alla Facoltà di Lingue dell'Università di Perugia, dove ha lavorato sulla traduzione in gotico del Vangelo secondo Matteo, alla Pontificia Università Gregoriana, dove ha conseguito il dottorato in Teologia biblica, e al Bat Kol Institute di Gerusalemme. Ha pubblicato diversi articoli scientifici, e ultimamente con i coniugi Gillini-Zattoni, una introduzione al libro di Tobia (La lotta tra il demone e l'angelo, San Paolo 2007) e una sul libro di Rut, La straniera coraggiosa, San Paolo 2009 (con un intervento di Massimo Cacciari). Il suo lavoro di dottorato all'Università Gregoriana ha ricevuto il Premio Bellarmino come miglior tesi per l'anno 2008-2009. *Alla scuola di Tommaso d'Aquino, lumen Ecclesiae* - Inos Biffi 2007

*Joseph Ratzinger Collected Works* - Cardinal Joseph Ratzinger 2014-05-15

This major volume is a collection of the writings of Joseph Ratzinger (Pope Emeritus Benedict XVI) on the theology of the Liturgy of the Church, a subject of preeminence to him as a theologian, professor and spiritual writer. It brings together all his writings on the subject, short and long, giving his views on liturgical matters and questions over many years and from various perspectives. He chose to have his writings on the Liturgy for the first volume published of his collected works (though listed as vol. 11) because, as

he says in the Introduction: "The liturgy of the Church has been for me since my childhood the central reality of my life, and it became the center of my theological efforts. I chose fundamental theology as my field because I wanted first and foremost to examine thoroughly the question: Why do we believe? But also included from the beginning in this question was the other question of the right response to God and, thus, the question of the liturgy." By starting with the theme of liturgy in this volume, Ratzinger wants to highlight God's primacy, the absolute precedence of the theme of God. Beginning with a focus on the liturgy, he said, tells us that "God is first". He quotes from the Rule of St. Benedict, "Nothing is to be preferred to the liturgy", as a way of ordering priorities for the life of the Church and of every individual. He says that the fundamental question of the man who begins to understand himself correctly is: How must I encounter God? Thus learning the right way of worshipping is the gift par excellence that is given to us by the faith. The essential purpose of his writings on the liturgy is to place the liturgy in its larger context, which he presents in three concentric circles. First, the intrinsic interrelationship of Old and New Testament; without the connection to the Old Testament heritage, the Christian liturgy is incomprehensible. The second circle is the relationship to the religions of the world. The third circle is the cosmic character of the liturgy, which is more than the coming together of a circle of people: the liturgy is celebrated in the expanse of the cosmos, encompassing creation and history at the same time.

The Church at Prayer - Bernard Botte 1968

**Reading the Epistle to the Hebrews** - Eric F. Mason

2011-09-20

This volume, designed for classroom use, reflects contemporary trends in the study of an important and complex biblical text. Essays address major interpretive issues and emphasize the importance of interpreting Hebrews in light of its ancient Jewish, Christian, and Greco-Roman contexts.

**Introduzione alla Bibbia: I Vangeli** - 1973

Dictionary of Biblical Theology - Xavier Léon-Dufour  
2004-01-01

Enciclopedia italiana di scienze, lettere ed arti - 1951

**The New Testament: an Introduction for the General Reader** - 1968-01-01

The New Testament is an accessible review of the literary and historical problems of the books of the New Testament, and a brief study of their theological content. Part One deals with the history of the New Testament text and discusses basic documents, families of texts, and the history of the printed text. Part Two furnishes brief introductions to the twenty-seven New Testament books, covering authorship, literary structure, and religious content. Part three deals with the formation of the New Testament canon.

**The Spirit of the Liturgy** - Joseph Cardinal Ratzinger  
2014-08-26

New Softcover Edition with Index! Considered by Ratzinger devotees as his greatest work on the Liturgy, this profound and beautifully written treatment of the "great prayer of the Church" will help readers rediscover the Liturgy in all its hidden spiritual wealth and transcendent grandeur as the very center of

our Christian life. Among the many liturgical issues that he covers in this work, Cardinal Ratzinger discusses fundamental misunderstandings of the Second Vatican Council's intentions for liturgical renewal, especially the orientation of prayer at the Eucharistic sacrifice, the placement of the tabernacle, and the posture of kneeling. Other important topics he discusses include the following: the essence of worship; Jewish roots and new elements of the Christian Liturgy; the historic and cosmic dimensions of the Liturgy; the relationship of the Liturgy to time and space; art, music, and the Liturgy; active participation of all the faithful; gestures, posture, and vestments. "My purpose here is to assist this renewal of understanding of the Liturgy. Its basic intentions coincide with what Guardini wanted to achieve. The only difference is that I have had to translate what Guardini did at the end of the First World War, in a totally different historical situation, into the context of our present-day questions, hopes, and dangers. Like Guardini, I am not attempting to involve myself with scholarly discussion and research. I am simply offering an aid to the understanding of the faith and to the right way to give the faith its central form of expression in the Liturgy." - Joseph Cardinal Ratzinger, from the preface Bibbia e oriente - 2005

Theology of Revelation - Rene Latourelle 2009-11-01  
For fruitful discussion within the Church, for a meaningful dialogue with other Christians, for the renewal of the theology of preaching--for these and many other reasons, we need a new understanding of the nature of revelation. The usual apologetical treatment of revelation, bent on proving its existence, touches but

the fringe of the reality. Our day and age needs a theology of revelation which probes the nature, depths and dimensions of the mystery. Father Latourelle's study is a significant contribution in this unfurrowed field, and may well be recognized as a landmark for years to come. His treatment of scriptural data on the notion of revelation is grounded on the advances of twentieth century exegesis. He admirably handles the multifaceted Old Testament notion of revelation; and his detailed study of the Synoptics, Acts, Paul, and John heightens the point that the Old Testament's revelation foreshadowed the New, and the New is only intelligible against the background of the Old. His summary of the patristic idea of revelation is erudite and stimulating, and probes the thoughts of twenty writers from the Apostolic Fathers to Augustine. The richness of patristic insight contrasts sharply with later theological studies of the nature of revelation. His study of the theological thought of the scholastic and neo-scholastic schools is critical and informative. Their approach culminated in overstressing the apologetical aspects of revelation--a course which modern theology is abandoning to re-discover a theology of revelation that is Christ-centered, Scriptural, historical and interpersonal. In treating of the magisterium, the author presents a splendid analysis of official documents from Trent to Vatican II, and his summary underscores the point that the Church documents present a view of revelation that closely resembles that of the biblical and patristic sources. The author's personal reflections enable us to view many aspects of revelation in a new light. He draws on the insights of modern linguistics to give a new dimension to revelation's traditional definition, locutio Dei. He

elucidates the point that revelation is neither event alone nor word alone--its structure is sacramental and consists of events interpreted by word . . . In dealing with preaching, miracles and other themes, Father Latourelle combines wide erudition and lucidity, and his work stands as a major contribution to modern theological thought.

*General Directory for Catechesis* - Catholic Church. Congregatio pro Clericis 2008-03

Revised and updated version of the General catechetical directory, 1971. Includes bibliographical references (p. 2-5) and index.

**What is So New about Inculturation?** - Ary A. Roest Crolius 1991

*Amor dei* - Davide Tonti 2006

**In the Fire of the Burning Bush** - Marko Ivan Rupnik 2004-09-24

In and Feng Shui Journey Jon Sandifer provides new insights into one of the most popular systems of health and well-being. Most people think that feng shui is simply about rearranging furniture; this book takes you further, and reveals the true power and wisdom of this ancient Chinese system. Jon Sandifer shows that the starting point with feng shui should not be the interior of your home; it should be yourself. He gives you the tools to apply feng shui to best meet your own circumstances and needs. You will learn:--The principles of feng shui, its history, and feng shui approaches today--How to arrange your décor, furniture and the layout of your home to maximum effect--How astrology relates to feng shui--How five element theory can give you new insights into yourself and feng shui--How feng

shui can become a powerful companion throughout your life journey. The Feng Shui Journey offers the first truly integrated approach to feng shui, an approach which will enhance every aspect of your life.

*Christ Jesus and the Jewish People Today* - Philip A. Cunningham 2011-03-11

*Christ Jesus and the Jewish People Today* explores the historical, biblical, christological, trinitarian, and ecclesiological dimensions of this crucial question: How might we Christians in our time reaffirm our faith claim that Jesus Christ is the Savior of all humanity, even as we affirm the Jewish people's covenantal life with God? This volume is the result of a transatlantic, interfaith collaboration among Boston College, Catholic Theological Union, Katholieke Universiteit Leuven, Lund University, Pontifical Gregorian University, and Saint Joseph's University. This book opens up new vistas after forty-five years of Catholic-Jewish reconciliation. Not comfortable with resting on prior accomplishments, this work is a bold step forward in Catholic searching for a closer theological bond to Judaism without giving up the differences between the two faiths. . . . Offers the cutting edge of Christian theological views of Judaism. Alan Brill Seton Hall University Stunning in its scope, erudition, and creativity, this work is without parallel or peer. . . . A watershed contribution to a new era in the Jewish-Christian encounter, as both communities increasingly take decades of dialogue experience back into their own theological workshops and, with newfound partners lending support, strive to fashion a more adequate account of God's work among us. Peter A. Pettit Institute for Jewish-Christian Understanding, Muhlenberg College

**The Nuptial Mystery** - Angelo Scola 2005-05-12

Translated by Michelle K. Borrás The idea of love pervades our society, yet it is nearly impossible to answer the question What is love? especially as we witness the divorce of love from sexuality and of sexuality from procreation. Aware that many people today are skeptical about marriage, Angelo Cardinal Scola nevertheless suggests that only in the category of nuptial mystery do we find a way to adequately describe the phenomenon of love. A bright new leader in the Catholic Church, Cardinal Scola argues that the male-female relationship lies near the heart of what it means to bear the image of God. Scola's book explores the essential sexual differences that both separate and unite men and women, and it shows how men and women can realize their purpose in marriage or celibacy. Conversant with papal teaching and Catholic writers from Aquinas to von Balthasar, Cardinal Scola writes with a deep regard for marriage and the family. His Nuptial Mystery will leave readers with a thoroughly Christian appreciation for incarnate love.

**Lectio Divina** - Enzo Bianchi 2015-04-01

The Bible is ancient, enigmatic, and from a culture vastly different from our own. That's why most of us find it hard to read. So how can we understand its importance in the church, and how can it enrich our lives? Central to lectio divina is the conviction that to read the Bible faithfully and prayerfully is to learn an ancient art—by entering into dialogue with the God who speaks to each of us through the biblical page. Enzo Bianchi touches on the essentials of the history of lectio, from the brilliant thinker Origen in the third century to the development of historical criticism in the modern era. He explains how to do lectio and how to understand and implement its four "moments"—lectio,

meditatio, oratio, and contemplatio. This is not simply a book about how to approach the Bible, because Scripture ultimately wants to lead us beyond itself, to the truth and mystery of Christ that can never be captured fully in the written word. "With his deep biblical wisdom, Bianchi is able to explore the whole Christian tradition of prayerful reading. St. Benedict mandates at least two hours of lectio divina a day for his monks, which is a considerable challenge for the modern person. But with Enzo as our guide, we can do it!" –Terrence G. Kardong, osb, editor of American Benedictine Review "Enzo Bianchi was born in Castel Bolognese, Piedmont, Italy, in 1943. In 1965, after graduating from the University of Turin, he founded an ecumenical monastic community—the Bose Community—of which he is still the prior. Friar Bianchi is a well-known author of books on lectio divina and the spiritual life, which have been translated into many languages. He has dedicated himself to the search for spirituality capable of giving life to Christians today and furthering communion among all people. The Bose Community now numbers over eighty brothers and sisters of various Christian traditions, and receives thousands of visitors annually. Enzo Bianchi is one of the most significant Christian voices in Europe. He shows what can be achieved by an immersion in Scripture that involves both intellect and imagination alike, and—in common with all the most serious Christian voices of our day—he cannot be labeled as a partisan "liberal" or "traditionalist." He offers exactly what the monastic voice at its truest has always offered: a way into the heart of our ecclesial and social questions that is honest, patient, and sensitive. His is a perspective that the English-speaking Christian world should welcome

enthusiastically." –Rowan Williams, Magdalene College, Cambridge "I hope that these pages may be heard as a simple yet faithful echo of my personal experience, my community's path and my journey with the church. For years, I have broken the bread of the Word for the brothers and sisters in my community. Much of what I say here comes from that experience. It also comes from many years of preaching the Word to listeners from all walks of life. I would like to see this book ultimately as no more than a small gesture of gratitude to those witnesses of the Word whom the Lord has allowed me to meet, those "martyrs" of faith who have found ways to express all the richness of the Gospel in their lives. Only those people who put God's Word into practice have really heard it. They are the ones who truly understand the biblical text, because they obey without delay the word Christ never tires of speaking to us. The sequential sancti evangelii for today—today's Gospel—is not the product of brilliant scholarly research. It is the life and witness of God's holy people, those who are faithful disciples of the Word made flesh, their Lord." –Enzo Bianchi

**Dogmatic Constitution on the Church** - Pope Paul VI  
2000-11

The central document of the Second Vatican Council, Lumen Gentium was promulgated by Pope Paul VI on November 21, 1964. This document is "the keystone" of the Councils whole Magisterium. It focuses on the whole Church as a communion of charity. With it, according to John Paul II, the Second Vatican Council wished to shed light on the Church's reality: a wonderful but complex reality consisting of human and divine elements, visible and invisible.

*Vangeli sinottici e Atti degli Apostoli* - Massimo Grilli

2016-12-14T10:30:00+01:00

Ivangelii di Matteo, Marco e Luca, che per le analogie dei loro contenuti sinottici— allineati su colonne parallele consentono, infatti, una visione d'insieme —sono testi fondamentali della cultura occidentale. Il libro, che prende in esame anche gli Atti degli apostoli, offre un quadro introduttivo d'insieme che consente di cogliere il contesto letterario neotestamentario e quello canonico, gli aspetti storico-culturali e gli studi critici. I singoli vangeli vengono inoltre esaminati da cinque punti di osservazione: la macrostruttura del racconto, l'articolazione del percorso, un testo chiave, i motivi teologici, iconnotati storici e ambientali. Il volume si colloca in un'acollana di testi rigorosi e agili a un tempo, rivolti soprattutto al pubblico di università, facoltà teologiche, istituti di scienze religiose e seminari.

**Church, Ecumenism, and Politics** - Benedikt XVI. (Papst)  
2008-01-01

In this collection of essays, theologian Joseph Ratzinger, now Benedict XVI, tackles three major issues in the Church today--the nature of the Church, the pursuit of Christian unity, and the relationship of Christianity to the secular/political power.

**Generating Traces in the History of the World** - Luigi Giussani 2010-09-30

Generating Traces in the History of the World is a synthesis of Monsignor Luigi Giussani's reflection on the Christian experience. His exploration of Christianity as an unforeseen and unforeseeable event in which the mystery became a man reveals how, by acknowledging this fact, an individual is simultaneously able to use reason and be moved by affection. Discussing

the ways in which Christ continues to be present in history through the companionship of those whom He joins to himself in Baptism, Giussani illuminates how a sense of Christ's mercy can overcome negativity and encourage a useful life. A profound and moving work, *Generating Traces in the History of the World* will interest all those who have been inspired by Giussani's thought.

**The Library of Qumran** - Hartmut Stegemann 1998

Northwest of the Dead Sea, twelve kilometers to the south of Jericho and thirty-two kilometers north of the En-gedi Oasis, lie the ruins of a community long known to the Bedouins as 'Khirbet Qumran'. The nearly 900 original manuscript fragments found in caves near the site between 1947 and 1956 have fundamentally altered our view of ancient Judaism. The incredible discoveries at Qumran are unveiled in this compelling volume by one of the world's foremost experts on biblical archaeology and the ancient Qumran community. Drawing on the best of current research and a thorough knowledge of all the Dead Sea Scrolls, Hartmut Stegemann deciphers the meaning of the historical facts regarding the Qumran community and answers in an understandable and exciting way many of the questions that have provoked sensational speculation in the press since the discovery of the Dead Sea Scrolls. Stegemann analyzes the purpose of the Qumran settlement itself and paints a picture of how daily life was carried on there. He probes similarities and differences between Essene baptism, commemorative meals, and eschatology and their early Christian counterparts. He also explores the relation of the Qumran community to John the Baptist, to Jesus, and to early Christianity, and uncovers the true nature of the Qumran writings, which continue to have a profound impact on biblical studies today.



*Compendium of the Social Doctrine of the Church* - Catholic Church. Pontificium Consilium de Iustitia et Pace 2005

**Dogma and Preaching** - Pope Benedict XVI 2011-01-01  
Presents philosophies for preaching as drawn from Church dogmas, and stresses the three main principles of sound preaching -- dogma, scripture, and an understanding of the Church's contemporary situation.

*Old Testament Wisdom* - James L. Crenshaw 1998-01-01  
When *Old Testament Wisdom* appeared in 1981, new perspectives on biblical theology, an increasing awareness of ancient Near Eastern texts resembling biblical wisdom, and an emerging interest in ethnic proverbs were mere intimations of what was to become a dramatic outpouring of scholarship on wisdom literature. In this expanded edition, James Crenshaw takes stock of the wealth of new material produced by contemporary interpreters. Liberation and feminists critics, scholars in comparative religion, specialists in devotional theology, and researchers exploring educational systems in the ancient Near East all have enriched our understanding of wisdom literature in recent years, and all receive insightful treatment in this new volume. Now as before, Crenshaw's *Old Testament Wisdom* is an invaluable asset for anyone wishing to understand the rich and complex legacy of wisdom literature.

**La Bibbia della domenica** - Nuria Calduch-Benages 2019-07-11T16:27:00+02:00

Il volume presenta un testo di commento alle letture festive dei cicli A B C. Lo stile è aderente al testo biblico, di cui ben presenta il contesto e il messaggio. Uno strumento utile e accurato per la preparazione delle omelie domenicali.

**Enciclopedia italiana di scienze, lettere ed arti: A-Z** - Istituto della Enciclopedia italiana 1932

Theology Today - International Theological Commission 2012

Since the Second Vatican Council, an exciting array of new theological voices, themes, and venues for reflection has emerged. This addresses the vital question of what exactly is Catholic theology. It considers basic perspectives and principles that characterise Catholic theology and offers criteria by which diverse theologies may be recognised as authentically Catholic.

*The Savage Father* - Pier Paolo Pasolini 1999

This is one of Pasolini's least known books, it is one of his most important challenges to himself and to the world. The book pits assumed Western cultural supremacy against the battle for Africa's freedom and self-assertion. *The Savage Father* offers a deep analysis of the internal struggles between the coloniser and the colonised, as well as showing us the externalised conditioning to which both are prey.

*The Prophetic Existence* - André Neher 1969

**The Way of the Cross** - Saint Alphonsus de Liguori 2016-06-16

**Christus Dominus** - Austin Flannery 2014-06-01

The sixteen official documents—constitutions, decrees, and declarations—of the Second Vatican Council are now available from Liturgical Press in the most popular and widely used inclusive-language edition translated by Irish Dominican Austin Flannery (+October 21, 2008). As the worldwide Church continues to celebrate the fiftieth

anniversary of the Council (1962–65), there is a great need in college classrooms and parish faith formation groups—as well as for individuals—to again have access to these documents in contemporary English. As Flannery wrote in his introduction to the 1996 edition, “The translation of the texts of the Vatican documents in the present volume differs from that in the previous publication in two respects. It has been very considerably revised and, in place, corrected. It is also, to a very large extent, in inclusive language. “I say ‘to a very large extent,’ because we have used inclusive language in passages about men and women but not, however, in passages about God, except where the use of the masculine pronoun was easily avoidable.” *Dogmatic Constitution on Divine Revelation* - Pope Paul VI. 1965

This document's purpose is to spell out the Church's understanding of the nature of revelation--the process whereby God communicates with human beings. It touches upon questions about Scripture, tradition, and the teaching authority of the Church. The major concern of the document is to proclaim a Catholic understanding of

the Bible as the "word of God." Key elements include: Trinitarian structure, roles of apostles and bishops, and biblical reading in a historical context.

**The Nature and Mission of Theology** - Cardinal Joseph Ratzinger 2016-06-21

As Cardinal, Joseph Ratzinger wrote this book in response to the dialogue going on today concerning theology and the clarification of its methods, its mission and its limits which he thinks has become urgent. Ratzinger states: "To do theology-as the Magisterium understands theology-it is not sufficient merely to calculate how much religion can reasonably be expected of man and to utilize bits and pieces of the Christian tradition accordingly. Theology is born when the arbitrary judgment of reason encounters a limit, in that we discover something which we have not excogitated ourselves but which has been revealed to us. For this reason, not every religious theory has the right to label itself as Christian or Catholic theology simply because it wishes to do so; whoever would lay claim to this title is obligated to accept as meaningful the prior given which goes along with it."